

KSA NEWSLETTER



Hi campers and families,

Can you believe it is already October? This past month, we have been reflecting on what a truly spectacular summer it was. Some of our favorite moments this summer included observing the high-level instruction at every sport area, laughing along as friendships were formed in the bunks, and watching each and every one of you gain a sense of confidence and independence. From watching our staff get hypnotized, to creating a new camp video and dropping a helicopter on camp, it is hard to deny that 2018 was one for the books!

While we knew it was a great summer, early enrollment has exceeded our expectations. We can hardly wait to see all of you again in 2019. If you have not yet registered for camp, please give us a call to take advantage of our early rates (see below for November 15th discount).

We are working on many exciting projects for next summer and we are looking forward to sharing the details with you. In the meantime, please look out for our new camp video which should be complete soon. Our video production team did a great job at capturing the heart of Kutsher's Sports Academy and showing the exceptional group of campers that we are lucky to call our family. We can't wait for you to see it and we will email and post the link when it is complete. Please feel free to share our video with your friends and family!

We hope that you are all having a fantastic start to the school year. Make sure to keep us updated with everything that is going on - we love hearing from all of you!

With love,
Hillary, Mike, & Emma



September & October BIRTHDAYS!

- | | |
|------------------|------------------|
| 9.3 Gregory D. | 9.25 Dakota S. |
| 9.3 Bryson J. | 9.26 Lucie B. |
| 9.4 Gellia A. | 9.26 Riley C. |
| 9.4 Samuel B. | 9.26 Keegan D. |
| 9.5 Samuel B. | 9.27 Madison K. |
| 9.5 Reeve P. | 9.28 Scott P. |
| 9.6 Georgiy V. | 9.29 Brady L. |
| 9.6 Eden W. | 9.29 Payton S. |
| 9.7 Fergus R. | 9.30 Tristan A. |
| 9.8 Shiva P. | 9.30 Alexy B. |
| 9.9 Ben A. | 10.1 Nichola T. |
| 9.9 Effie W. | 10.3 Theo S. |
| 9.9 Christian W. | 10.3 Vincent S. |
| 9.10 Shea A. | 10.5 Noah B. |
| 9.10 Dorley A. | 10.11 Dominik H. |
| 9.10 Carter R. | 10.12 Alex H. |
| 9.11 George J. | 10.12 Erez S. |
| 9.11 Bret F. | 10.13 Samuel Y. |
| 9.12 Jacob B. | 10.15 Kennedy M. |
| 9.12 Zachary K. | 10.15 Cian B. |
| 9.12 Evan M. | 10.16 Addison B. |
| 9.12 Tyler S. | 10.16 Lucca S. |
| 9.14 Gannon G. | 10.16 Nina S. |
| 9.14 Arthur P. | 10.17 Tomer C. |
| 9.14 Noah P. | 10.17 Griffin M. |
| 9.15 Marijn V. | 10.17 Griffin T. |
| 9.15 Noah G. | 10.18 Dylan N. |
| 9.15 Cody H. | 10.18 Lucas O. |
| 9.15 Hannah S. | 10.20 Jacob J. |
| 9.16 Jameson S. | 10.20 Tatum O. |
| 9.17 Jenasia W. | 10.21 Kai S. |
| 9.18 Jayden A. | 10.23 Matteo C. |
| 9.18 Matt O. | 10.23 Jameson G. |
| 9.19 Giulia B. | 10.23 Isaac S. |
| 9.19 Ty H. | 10.25 Kylie S. |
| 9.19 Holden W. | 10.26 Torin C. |
| 9.20 Mitchell B. | 10.26 Madison D. |
| 9.20 Claire F. | 10.26 Oskar K. |
| 9.20 Sadie R. | 10.27 Isaac L. |
| 9.21 Ben K. | 10.28 Luke M. |
| 9.21 Daniel K. | 10.31 Trevor H. |
| 9.22 Eva Luna C. | 10.31 Louis L. |
| 9.23 Amelie D. | |

Give us the gossip!

We love to hear what you are up to.
 Did you make a new sports team?
 Have your bar/bat mitzvah? Host a
 camp get together? Feel free to send us
 an email and give us an update!
 Reach out to hillary@ksa.camp!



October & November Camp Fairs & Home Visits

October 21 - 24

NYC Home Visits
 Contact for appointment

October 27

Private Camp Fair NYC
 Contact for details

If you have friends who are interested in learning about camp, please let us know. We would love to set up a home visit in your area.

Congratulations to our 2018 Leadership Award Winners

The Evan Lieberman Memorial Award
for *outstanding spirit and enthusiasm*

Rose Hostetter
Isaac Pickrum

The Milton Kutsher Memorial Award
for *outstanding commitment & dedication as a staff member*

Zoe Basa

The Helen Kutsher Memorial Award
for *outstanding dedication & service to camp*

Evan Friedmann
Diego Perez

The Brett Schwartz Memorial Award
for *outstanding character and athletic achievement*

Oren Ramer



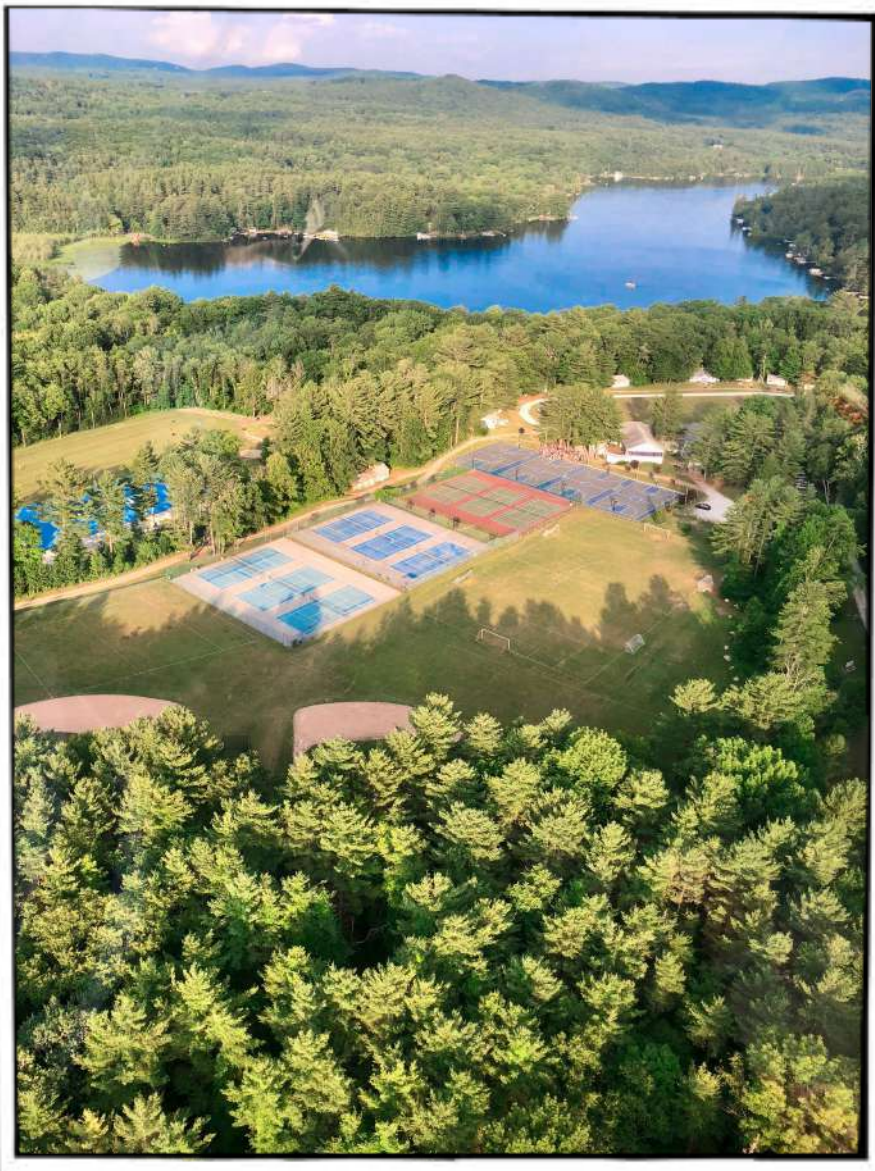
[Like us on Facebook!](#)

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[Follow us on Instagram!](#)





2018's EPIC College Games Break!



During Session 1 we had a helicopter drop our team captains down to an unsuspecting camp crowd - what a BLAST!



CALL NOW to
REGISTER for
2019!



www.ksa.camp
413-644-0077

Early Enrollment Discounts!

We hope that you and your campers are still talking about camp and all of the fun they had. We love seeing pictures of camp reunions all over the globe and we can't wait to see everyone again next summer!

Did you miss out on Bonus Day? Wishing that you took advantage? Don't worry! Our next and final round of early registration discounts are available until November 15th. You can lock in these early rates with a \$1,000 deposit. Our tuition schedule for 2019 is as follows:

To register, call Hillary at 413-644-0077 or fax your registration form to 954-283-7581. We can't wait to see you in 2019!

| Session | Dates | Tuition | Early Registration | Early Rate Pay in Full |
|----------------|-------------|-------------|--------------------|------------------------|
| Mini-Camp | 6/18 - 6/24 | \$1,650.00 | \$1,500.00 | \$1,440.00 |
| Session 1 | 6/27 - 7/21 | \$6,700.00 | \$6,450.00 | \$6,192.00 |
| Session 2 | 7/22 - 8/15 | \$6,700.00 | \$6,450.00 | \$6,192.00 |
| Session 1 & 2 | 6/27 - 8/15 | \$11,500.00 | \$11,150.00 | \$10,704.00 |
| Half Session 1 | 6/27 - 7/10 | \$3,850.00 | \$3,700.00 | \$3,552.00 |
| Half Session 2 | 7/22 - 8/4 | \$3,850.00 | \$3,700.00 | \$3,552.00 |



Contract of Enrollment 2019



P.O. Box 252, Great Barrington, MA 01230

www.ksa.camp

info@ksa.camp

Tel: 413-644-0077 Fax: 954-283-7581

Camper's Name: _____ Gender: _____ Birthdate: _____ Grade in Sept. '18 _____
 Address: _____ City: _____ St. _____ Zip _____
 Father's Name _____ Phone: _____ Work: _____ Cell: _____
 Mother's Name _____ Phone: _____ Work: _____ Cell: _____
 Email address: _____ Camper resides with: Both/Mother/Father
 Referred by _____

Please Check Session(s) Below

| | |
|---|--|
| _____ Mini Camp: June 18 – June 24 (\$1,650) | _____ Session 1 & 2: June 27 – Aug. 15 (\$11,500) |
| _____ Session 1: June 27 – July 21 (\$6,700) | _____ Half Session 1: June 27 – July 10 (\$3,850) |
| _____ Session 2: July 22 – Aug. 15 (\$6,700) | _____ Half Session 2: July 22 – Aug. 4 (\$3,850) |

**Add any Half Session to a Full Session for an additional \$3,100.*

A deposit of \$1,000 is due with registration. One third of the tuition is due Dec.1, 2018, and another one-third is due March 1, 2019. Balance must be paid in full by May 1, 2019. After May 1, 2019, interest shall accrue in the amount of \$25 per week. The fees quoted include the non-refundable registration fee, a program of instruction, supervision, and room & board. The person signing this contract acknowledges that he/she is the parent or guardian of the camper designated above and has full authority to enroll the child in a camp program. It is further acknowledged that the information contained in this contract is true and accurate. Permission is hereby given for Camp to use in promoting the camp and other ventures relating to the camp (a) photographic, video and audio images or likenesses of camper and (b) statements, articles, photographs, audio recordings and videos created by camper or originating from activity. Requests for refunds must be made in writing. If received prior to December 1, 2018, all monies will be credited toward the following camp season less a \$350 administrative fee. If received prior to March 1, 2019, all monies will be credited less a \$650 administrative fee. After March 1, 2018, no refund will be given. In the event the tuition fee is not paid in full by the date the session is scheduled to begin all monies on the account with Kutsher's Sports Academy shall be forfeited as liquidated damages and the campers place shall be forfeited. No allowance or reduction in tuition will be given for a camper's late arrival or early withdrawal. No assignment of this contract by either party shall be valid or binding on the other unless the assignment is in writing and approved by the written consent of the other party. Where a camper is unable to attend due to injury or illness substantiated by a letter from a licensed physician and to the satisfaction of KSA, all monies received from the applicant, less a registration fee of \$100, will be credited towards the following season. Where, in the opinion of the camp physician it is advisable that a camper withdraw prior to the conclusion of their stay due to injury or illness a pro-rated refund for the unexpired portion of the camper's stay, less registration of \$100 will be credited. If it is necessary to obtain off-camp medical services or administer prescription medication for the camper, parent/guardian will be notified immediately and such expenses shall be paid by the parent and/or guardian. The parent(s) and/or guardian(s) are responsible for any out of camp medical, surgical, hospital and/or allergy expenses incurred as a result of pre-existing medical conditions. Parents/Guardians are also responsible for providing adequate quantities of necessary medications to the camp in pharmacy container with doctors' instructions at the time session begins. Authority is hereby granted without limitation to the camp and its assigns to make decisions and/or authorize treatment of the above named camper with regard to medical, surgical or dental matters that may arise while camper is in the care of Kutsher's Sports Academy, including but not limited to all matters regarding hospitalization, surgery, injections, medication and/or anesthesia. The camp is not responsible for damage or loss of clothing or personal equipment used during the camper's stay. The camp specifically advises campers not to bring jewelry, laptops or other valuable equipment to camp. During the camp season the camper and his/her parents and/or guardian(s) agree to abide by camp rules and regulations governing the health, safety and welfare of the campers and camp community. Specifically (a) the possession or use of firearms, weapons, tobacco, narcotics, liquor or other intoxicants or non-prescription drugs is expressly prohibited both on and off the camp premises and (b) campers may not leave the camp without the express permission of the camp director. Violations of rules or other reasonable regulations will result in dismissal from the camp without tuition refund. The camp reserves the right to dismiss any camper whose conduct is unsatisfactory or inimical to the camp community's best interest without a refund. This contract shall become binding when received by an authorized representative/agent of Kutsher's Sports Academy without delivery of a copy thereof to the applicant. If the camp is unable to perform any of its obligations under the contract by reason of fire, strike, damage by the elements, or of any unavoidable casualty, the obligations on its part will terminate at once. The agreement shall be deemed to have been made in Berkshire County, Massachusetts, regardless of the order in which the signatures have been affixed and shall be interpreted and the rights and liabilities of the parties determined in accordance with laws of the State of Massachusetts. All matters sounding in contract or in fact relating to the validity, interpretation and enforcement of the contract will be determined in Berkshire County, Massachusetts. If any provision of this agreement is deemed to be illegal, unconstitutional or otherwise invalid, the remainder of the agreement shall not be affected but it shall be construed as if not containing the particular provision held to be invalid. This contract contains all the terms and conditions agreed upon by the parties, and other agreement, oral and or otherwise, regarding to the subject matter of this contract, shall be deemed to exist or to bind any of the parties. **Contract will not be accepted without the signature of parent and/or guardian. I have read and agree to the terms of this contract.**

 (Signature) _____ (Printed) _____ (Date) _____
 Credit Card # _____ Exp. Date _____
 Security Code (CSV) _____ Amount to charge _____ Zip Code _____